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Trends in Social Reality and Moral Outlook

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Abstract: *The need to study the cultural-philosophical foundations of the moral outlook in society is directly related to the rapidity and qualitative characteristics of the changes taking place in modern society. Significant complexity of social life as a result of globalization, activation of cultural relations and their exchange, growth of cultural diversity, deviation from the principles of unification and standardization creates a contradictory situation of moral-cultural pluralism. In social reality, the processes of globalization simultaneously cause massification, while the high development of information technologies complicates the traditional forms of interpersonal communication.*

Keywords: *culture, principles, social, modern, technologies, communication, traditional, globalization.*

INTRODUCTION

The formation of a civil position in the moral regulation of the spiritual environment is studied as a component of the spiritual and cultural heritage of a person. This is a reflection of ethics and moral standards in social existence, and it is a manifestation in the form of norms and rules of behavior in the relations of people in a certain society to each other. Because of this, a person or individual becomes a process of social reality that cannot be created alone. In interaction with the surrounding people, the collection of morals characteristic of this society forms a whole, which is continued by the group of people belonging to the society, according to its essence and function.

Man is a social reality. His life is only society can become a real reality. This is a human society means that he should enter into a relationship with other members. Morality is a social phenomenon that arose in the process of historical development, and it is a set of views, imaginations, rules that a person undertakes the task of managing society by regulating his behavior and actions, evaluates and defines them, as well as moral consciousness, moral practice and moral relations. covers socio-philosophical views formed from the most complex unit.

MAIN PART

A dialectical approach to social reality, examining it as a whole, in general and interconnectedness, allows understanding the important direction and connections in it. The change of social reality in the society serves for its real assessment, drawing correct conclusions from it. The beginning of a new stage of Uzbekistan's development also provides an opportunity to correctly understand the essence of social reality, to determine its development trend, and to foresee the future through careful observation and study of social life processes. The beginning of this process "The large-scale reforms that are being

implemented are fundamentally changing people's lives, worldviews and lifestyles. In society, the noble goal of "We will build a new Uzbekistan together" has become a national movement. It is becoming clear that the effect of socio-political reforms implemented in the country depends on a person, his worldview, spiritual image. "When a person changes, society changes." As a factor affecting the society, the moral change of the human personality in order to mature in accordance with the interests of the society and the requirements of social development, first of all, there is a need to improve the relationship between the society and the human personality. In this place, the trends of moral outlook were considered important. Such a trend in society is formed in interaction with the direction of development, society's desire for development, and individual spirituality.

CONCLUSION

The changes occurring in the human personality under the influence of the trends of moral worldview in modern society there is a need for comprehensive study. After all, in modern society, socio-philosophical problems of human personality become a matter of general social importance. In this regard, researchers express the following points about the importance of social reality for a person. "The social environment is the objective condition that has the most significant impact on the process of the formation of the human personality. It has a direct and indirect effect on the mind and activity of a person. On the one hand, social relations in society (macroenvironment) are powerful conditions that shape a person. Because when a person lives in society, he learns the accepted values and norms of activity through various channels and gets used to acting in accordance with them. On the other hand, the social environment affects the situation (microenvironment) in the place where a person lives, in the neighborhood, in the family, in the community where he works, in the institutions he usually visits, and this situation, in turn, shapes the consciousness and activity of the person. In our opinion, the formation of moral worldview tendencies in social life, as mentioned above, is directly related to the microenvironment, that is, the social environment surrounding the individual.

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